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**CONFIRMATION NO. 2030** 

| SERIAL NUMB<br>10/507,092                                                                                                                        | ER                                                                             | FILING OR 371(c) | C | CLASS<br>105 |                                |                                                                       | T UNIT                        | ATTORNEY<br>DOCKET NO.<br>34155-pa |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|---|--------------|--------------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------|--|--|
| APPLICANTS  Eugene Howe, Highburton Kirkburton, UNITED KINGDOM;                                                                                  |                                                                                |                  |   |              |                                |                                                                       |                               |                                    |  |  |
| ** CONTINUING DATA **********************************                                                                                            |                                                                                |                  |   |              |                                |                                                                       |                               |                                    |  |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                     |                                                                                |                  |   |              |                                |                                                                       |                               |                                    |  |  |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                                                                                |                  |   |              | SHEETS TOT. DRAWING CLAI 16 36 |                                                                       | MS                            | INDEPENDENT<br>CLAIMS<br>5         |  |  |
| ADDRESS Audrey A Millemann Weintraub Genshlea Chediak Sproul 11th Floor 400 Capitol Mall Sacramento, CA 95814                                    |                                                                                |                  |   |              |                                |                                                                       |                               |                                    |  |  |
| TITLE Interconnecting cable                                                                                                                      |                                                                                |                  |   |              |                                |                                                                       |                               |                                    |  |  |
| RECEIVED 1                                                                                                                                       | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT |                  |   |              | NT                             | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) |                               |                                    |  |  |
| 2064                                                                                                                                             | No for following:                                                              |                  |   |              |                                |                                                                       | ☐ 1.18 Fees ( Issue ) ☐ Other |                                    |  |  |
|                                                                                                                                                  |                                                                                |                  |   |              |                                | ☐ Credit                                                              |                               |                                    |  |  |